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CERTIFICATE OF MAILING

Prereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to:

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313 on March 10, 2005

Date of Deposit

Jasper W. Dockrey, Reg. No. 33,868

Name of applicant, assignee or Registered Representative

Signature

Date of Signature

Our Case No. 115/546

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: LIGHTFIELD ET AL.

Appln. No.:

10/660,806

Filed:

September 11, 2003

For:

ACIDIFIED FOOD SAUCES

Attorney Docket No: 115/546

Examiner: Not Yet Assigned

Art Unit: 1616

FIRST SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In accordance with the duty of disclosure under 37 C.F.R. §1.56 and §§1.97-1.98, and more particularly in accordance with 37 C.F.R. §1.97(b), Applicants hereby cite the following references:

BRINKS HOFER GILSON &LIONE

U.S. Patent Documents

| No. | Date of Publication | Patentee/Applicant/Assignee |
|-----------|---------------------|-----------------------------|
| 4,140,808 | 02/20/1979 | Jonson |

Foreign Patent Documents

| No. | Date of Publication | Country |
|-----------------|---------------------|---------|
| WO 81/02377 | 09/03/1981 | PCT |
| WO 91/02463 | 03/07/1991 | PCT |
| WO 92/07475 | 05/14/1992 | PCT |
| WO 00/70969 A1 | 11/30/2000 | PCT |
| WO 00/70970 A1 | 11/30/2000 | PCT |
| WO 00/70971 A1 | 11/30/2000 | PCT |
| EP 0 201 399 A1 | 11/12/1986 | EPO |
| EP 0 970 619 A2 | 01/12/2000 | EPO |

Other Art

Search Report dated February 11, 2005, for corresponding international application No. PCT/US2004/029011.

Applicants are enclosing Form PTO-1449 (one sheet), along with a copy of each listed reference for which a copy is required under 37 C.F.R. §1.98(a)(2). As each of the listed references is in English, no further commentary is believed to be necessary, 37 C.F.R §1.98(a)(3). Applicants respectfully request the Examiner's consideration of the above reference(s) and entry thereof into the record of this application.

By submitting this Statement, Applicants are attempting to fully comply with the duty of candor and good faith mandated by 37 C.F.R. §1.56. As such, this Statement is



not intended to constitute an admission that any of the enclosed references, or other information referred to therein, constitutes "prior art" or is otherwise "material to patentability," as that phrase is defined in 37 C.F.R. §1.56(a).

For purposes of 37 C.F.R. §1.704(d), Applicants certify that each item of information contained in this Statement was cited in a communication from a foreign patent office in a counterpart application, and that this communication was not received by any individual designated in 37 C.F.R. §1.56(c) more than thirty days prior to the filing of this Statement (a copy of any foreign communication first citing a listed reference is attached for the Examiner's reference).

Applicants have calculated no fee to be due in connection with the filing of this Statement. However, the Director is authorized to charge any fee deficiency associated with the filing of this Statement to a deposit account, as authorized in the Transmittal accompanying this Statement.

Respectfully submitted,

3/10/05

Dockrey (Reg. No.33,868

BRINKS HOFER GILSON & LIONE P.O. Box 10395 Chicago, IL 60610 (312) 321-4200

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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as vist class mail, with sufficient postage, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1456, Alexandria, VA 22313-1450, on the below date:

| Date: Ma | arch 10, 2005 | _Name: _Jas | sper W. Do | ckrey Sigr | nature: | 1461 | cert , | | | |
|--------------------|--|---------------|------------|------------------------------------|------------------|------------|---------------|--------|------------|-------------|
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| In re A | Appln. of: | | | | <i>y</i> = / | 110 | | | | |
| Appln. | In. No.: 10/660,806 Examiner: | | | | Not Ye | t Assigned | | | | |
| Filed: | | Septer | nber 1 | 1, 2003 | | | Art Uı | nit: | 1616 | |
| For: | | ACIDII | FIED F | OOD SAUCES | | | | | | |
| Attorn | ey Docke | t No: | 115/5 | 546 | | | | | | |
| Commis P. O. Be | op Amendm ssioner for F ox 1450 dria, VA 22 | Patents | | | | | TRANSI | MIT | TAL | |
| Sir: | | | | | | | | | | |
| Attache | ed is/are: | | | | | | | | | |
| | First Supple eferences. | mental In | formatio | on Disclosure State | ment (in du | up.); Forn | n PTO-1449; | copie | es of B2-1 | 0 cited |
| ⊠ F | Return Rece | eipt Postc | ard | | | | | | | |
| Fee cal | culation: | | | | | | | | | |
| 1 | No additiona | al fee is re | equired. | | | | | | | |
| | Small Entity | | | | | | | | | |
| | An extension | n fee in a | n amoui | nt of \$ for a _ | mon | th extens | ion of time u | nder : | 37 C.F.R. | § 1.136(a). |
| | A petition or | processi | ng fee ir | n an amount of \$ | under | 37 C.F.R | . § 1.17(| _). | | |
| | An additiona | ıl filing fee | e has be | een calculated as sh | nown belov | w: | | | | |
| | | | , | <u>,</u> | | s | mall Entity | | Not a S | mall Entity |
| | Claims Re After Ame | | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | or | Rate | Add'l Fee |
| Total | | | Minus | | | x \$2 | 5= | | x \$50= | |
| Indep. | | , | Minus | | | x 10 | 0= | | x \$200= | |
| First Pre | First Presentation of Multiple Dep. Claim +\$180= + \$360= | | | | | | | | | |
| | Total \$ Total \$ | | | | | | \$ | | | |
| Fee pay | yment: | | | | | | | | | |
| | A check in th | ne amoun | nt of \$ | is enclosed. | | | | | | |
| | Please charge Deposit Account No. 23-1925 in the amount of \$. A copy of this Transmittal is enclosed for this purpose. | | | | | | | | | |
| | Payment by credit card in the amount of \$ (Form PTO-2038 is attached). | | | | | | | | | |

The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16

and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit

3/10/05

Account No. 23-1925.

Jasper W. Dockrey (Reg. No. 33,868)

Respectfully submitted,

Date

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| FORM PTO-1449 | SERIAL NO. | CASE NO. |
|--|----------------------------|----------------|
| TRACEMENT OF TRACE | 10/660,806 | 115/546 |
| LIST OF PATENTS AND PUBLICATIONS FOR | FILING DATE | GROUP ART UNIT |
| APPLICANT'S INFORMATION DISCLOSURE STATEMENT | September 11, 2003 | 1616 |
| (use several sheets if necessary) | APPLICANT(S): LIGHTFIELD e | t al. |

REFERENCE DESIGNATION U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER Number-Kind Code (if known) | DATE | NAME | CLASS/ SUBCLASS | FILING DATE |
|---------------------|----|---|------------|--------|--------------------|----------------|
| | B1 | 4,140,808 | 02/20/1979 | Jonson | | |

| EXAMINER INITIAL | | DOCUMENT NUMBER Number-Kind Code (if known) | DATE | COUNTRY | CLASS/ SUBCLASS |
|---------------------|----|---|------------|---------|--------------------|
| | B2 | WO 81/02377 | 09/03/1981 | PCT | |
| | B3 | WO 91/02463 - | 03/07/1991 | PCT | |
| | B4 | WO 92/07475 | 05/14/1992 | PCT | |
| | B5 | WO 00/70969 A1 - | 11/30/2000 | PCT | |
| | B6 | WO 00/70970 A1 | 11/30/2000 | PCT | |
| | B7 | WO 00/70971 A1 . | 11/30/2000 | PCT | |
| | B8 | EP 0 201 399 A1 | 11/12/1986 | EPO | |
| | B9 | EP 0 970 619 A2 - | 01/12/2000 | EPO | |

| EXAMINER INITIAL | OTHER ART – NON PATENT LITERATURE DOCUMENTS (Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published. | | | |
|---------------------|---|---|--|--|
| | B10 | Search Report dated February 11, 2005, for corresponding international application No. PCT/US2004/029011. | | |

| EXAMINER | DATE CONSIDERED |
|----------|-----------------|
| | |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.